

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
030309 (BLL-0091-P)

In Re Application Of:

**HANNA, George Barry**

Serial No.

N/A

Filing Date

November 20, 2003

Examiner

N/A

Group Art Unit

N/A

Title:

**METHOD AND APPARATUS FOR MAKING A LONG DISTANCE TELEPHONE CALL**

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

- the statement specified in 37 CFR 1.97(e);

**OR**

- the fee set forth in 37 CFR 1.17(p).

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below.
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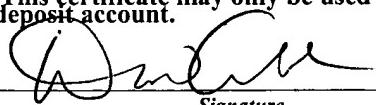
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Dated: November 20, 2003

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<b>FORM PTO 1449</b> (REV 2-32)	<b>U.S. DEPARTMENT OF COMMERCE</b> <b>PATENT AND TRADEMARK OFFICE</b>	File No. 030309 (BLL-0091-P)	Serial No. N/A
INFORMATION DISCLOSURE STATEMENT BY APPLICANT  (Use several sheets if necessary)		Applicant(s): HANNA, George Barry	
		Filing Date: November 20, 2003	Group: N/A

## **U.S. PATENT DOCUMENTS**

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1	6,324,269	11/27/01	Malik	379	114.23	08/25/98
	2	6,424,707	07/23/02	Chatterjee	379	212.01	04/20/98
	3	6,453,031	09/17/02	Malik	379	114.23	07/31/01
	4	6,470,187	10/22/02	Rosen et al.	455	465	07/18/01
	5	6,490,273	12/03/02	DeNao et al.	370	352	08/05/98
	6	6,570,967	05/27/03	Katz	379	93.12	06/07/95

## **FOREIGN PATENT DOCUMENTS**

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Patents, etc.)**

Examiner \_\_\_\_\_ Date considered \_\_\_\_\_

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.